



## 2026 Façade Improvement Program Grant Application

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### Applicant Information

Applicant Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Postal Code: \_\_\_\_\_ Phone: \_\_\_\_\_

Building Address: \_\_\_\_\_

Email: \_\_\_\_\_

If you are applying as the tenant of a building, please provide the following information and attach a letter of consent from the Owner(s) stating that you are allowed to make the proposed changes to the building.

Owner's Name: \_\_\_\_\_

Address: \_\_\_\_\_

Postal Code: \_\_\_\_\_ Phone: \_\_\_\_\_



Project Description

1. Describe the proposed project: (attach any extra sheets, photos, designs, samples)

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2. Planned Start Date: \_\_\_\_\_

3. Planned Completion Date: \_\_\_\_\_

4. Estimated Total Project Cost: \_\_\_\_\_

Applicant Checklist:

- \_\_\_ Property taxes paid
- \_\_\_ Utility taxes paid
- \_\_\_ Licence fees paid
- \_\_\_ Required permit applications completed
- \_\_\_ Building owner authorization

Attach to Application:

- \_\_\_ Photos of existing conditions
- \_\_\_ Detailed specifications
- \_\_\_ Contractor's cost estimates
- \_\_\_ Drawings
- \_\_\_ Material & colour samples



**Terms and Conditions**

I, \_\_\_\_\_, of \_\_\_\_\_ have  
(Applicant) (Business/Building)

read the complete application and concur with and give my consent to the work proposed in the application.

I assume all responsibility for obtaining appropriate drawings, building permits and inspections, and hiring contractors as necessary.

I agree not to involve the District of New Hazelton in any legal action between myself and any contractors, estimators, employees, workers or agents arising from or out of the New Hazelton Business Façade Improvement Program.

I give my consent to the District to make all inspections necessary to confirm that the approved plans are implemented in accordance with expected standards.

Payment of approved grants will be made upon the applicant providing the District of New Hazelton proof of final completion of the proposed improvements along with verification of expenditures and proof of final inspection.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Application received by: \_\_\_\_\_

Date: \_\_\_\_\_

***Please see the Program Guide for the application guidelines, eligibility, selection process, and any other questions you may have.***

**APPLICATION DEADLINE**

The application deadline is August 14, 2026; all work must be completed by December 31, 2026.